

Board of Education Meeting December 18, 2024 at 6:00pm Regular Meeting Agenda

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Public Comment
- 4. Reports
  a) Superintendent

# 5. Acceptance of Minutes

a) Accept the minutes from the 11-12-24 regular meeting.

# 6. Business & Finance

Resolved, that the Superintendent of Schools recommends to the Board of Education that the following items on this consent agenda (Business & Finance) be and are hereby approved:

- a) Approve the 2024-2025 LEA & ASEP Contract with Mountain Lake Services for the allocation of services provided to students under the IDEA 611 and/or IDEA 619 grant funding.
- b) Approve the 2024-2025 LEA & ASEP Contract with North Country Kids for the allocation of services provided to students under the IDEA 611 and/or IDEA 619 grant funding.
- c) Approve a November 2024 budget transfer in the amount of \$13,965.00 to accommodate for the payment to NYS & Local Employees Retirement System: Account Description (+) (-) A9010.800-00 STATE RETIREMENT \$13,695.00 HEALTH INSURANCE \$13,695.00

| ITEM | TITLE                               | FROM                    | NOTES  |
|------|-------------------------------------|-------------------------|--|
| d)   | Cash Disbursements -<br>Multi Funds | Internal Claims Auditor | November #1 - Cash Disbursements<br>(Manual & Computer Checks)<br>November #2 - Cash Disbursements<br>(Manual & Computer Checks) |

|    |  |                    | November #3 - Cash Disbursements<br>(Manual Checks)<br>Payroll Benefits - November 2024<br>December #1 - Cash Disbursements<br>(Manual & Computer Checks)<br>December #2 - Cash Disbursements<br>(Manual Checks) |  |  |
|----|--|--------------------|--|--|--|
| e) | Budget Transfers -<br>General Fund         | District Treasurer | Budget Transfer Report - November 2024   |  |  |
| f) | Revenue Status - All<br>Funds              | District Treasurer | Revenue Status - through November 30, 2024   |  |  |
| g) | Budget/Appropriation<br>Status - All Funds | District Treasurer | Budget/Appropriation Status -<br>through October 31, 2024<br>Budget/Appropriation Status -<br>through November 30, 2024  |  |  |
| h) | Extra-Curricular Fund                      | District Treasurer | Treasurer's Report - November 2024   |  |  |

### 7. New Business

Resolved, that the Superintendent of Schools recommends to the Board of Education that the following items on this consent agenda (New Business) be and are hereby approved:

- a) Approve the special education recommendations, prepared by CSE Chairperson, Jennifer Leibeck.
- b) Approve J.J. Curran & Son, Inc. (SOURCEWELL Contract #031022-GER) and Facilities Equipment and Service, Inc. (SOURCEWELL Contract #050924-PTA) as vendors to complete work related to the 2024-2025 capital outlay project to refinish the gym floor and replace wall mats.
- c) Approve the Memorandum of Agreement between the District and the Willsboro Teachers' Association dated December 6, 2024, regarding the creation of a varsity flag football coaching stipend.

### 8. Policies

Resolved, that the Superintendent of Schools recommends to the Board of Education that the following items on this consent agenda (Policies) be and are hereby approved:

| Item | Policy<br>Number | Policy Name   | Reading                   |
|------|------------------|---|---------------------------|
| a)   | 0110.2           | Sexual Harassment in the Workplace                                  | Second Reading & Approval |
| b)   | 0111             | Sexual Discrimination & Sex-Based Harassment Under Title IX         | Second Reading & Approval |
| c)   | 0111-R           | Sex Discrimination & Sex-Based Harassment Under Title IX Regulation | Second Reading & Approval |

# 9. Personnel

Resolved, that the Superintendent of Schools recommends to the Board of Education that the following items on this consent agenda (Personnel) be and are hereby approved (pending fingerprint clearance):

| Item | Employee           | Position   | Program     | Effective | Рау                                      | Notes                                      |
|------|--------------------|--|-------------|-----------|--|--|
| a)   | Brendan Cavalier   | Technology Teacher                                       | Instruction | 1/6/25    | Step 12 (B+27)<br>(Prorated<br>\$36,006) | 6 Month<br>Non-Probationary<br>Appointment |
| b)   | Manny Frechette    | Uncertified Substitute<br>Teacher / Teacher<br>Assistant | Instruction | 12/19/24  | \$125 Daily                              | Substitute as Needed<br>Per Diem           |
| c)   | Manny Frechette    | Student Teacher Aide /<br>Student Monitor                | Instruction | 12/19/24  | \$17.25 Hourly                           | Substitute as Needed<br>Per Diem           |
| d)   | Manny Frechette    | Boys Varsity Basketball<br>Volunteer Assistant<br>Coach  | Instruction | 12/19/24  | NA                                       | 2024-2025 School Year                      |
| e)   | Miranda Laferriere | Mentor   | Instruction | 1/1/25    | Stipend Per<br>Contract<br>(Prorated)    | Mentor for Stephanie<br>Omlin              |
| f)   | Stephen Leibeck    | Uncertified Substitute<br>Teacher / Teacher<br>Assistant | Instruction | 12/19/24  | \$125 Daily                              | Substitute as Needed<br>Per Diem           |
| g)   | Stephen Leibeck    | Student Teacher Aide /<br>Student Monitor                | Instruction | 12/19/24  | \$17.25 Hourly                           | Substitute as Needed<br>Per Diem           |

| h) | John Oliver | Long-Term<br>Substitute Teacher | Instruction | 11/20/24 | \$231.75 Daily | 11/20/24-12/20/24 |
|----|-------------|---------------------------------|-------------|----------|----------------|-------------------|
|    |             |                                 |             |          |                |                   |

#### **10.** Board Discussion

#### 11. Adjournment

#### **Public Comment Guidelines**

As noted on the agenda, the Board will entertain a public comment period during this meeting. The public comment period will not exceed 15 minutes and each individual speaker will be allotted up to 3 minutes.

While the Board is here to listen, the public comment period is not designed to be a discussion. Accordingly, please do not expect the Board to respond to your concerns and questions tonight. If warranted, a response will be given at a later time by the appropriate staff member.

The board will not permit the discussion of individual district personnel or students during the public comment period. Speakers presenting complaints must have first gone through the established complaint procedures.

All speakers and members of the audience must maintain civility and respect. Obscene language, defamatory statements, threats of violence, and statements advocating racial, religious, or other forms of prejudice will not be tolerated.

The Board President is responsible for the orderly conduct of the meeting and will rule on such matters as the time to be allowed for public comment and the appropriateness of the topics being presented. The Board President also reserves the right to discontinue any public comments that violate board policy.